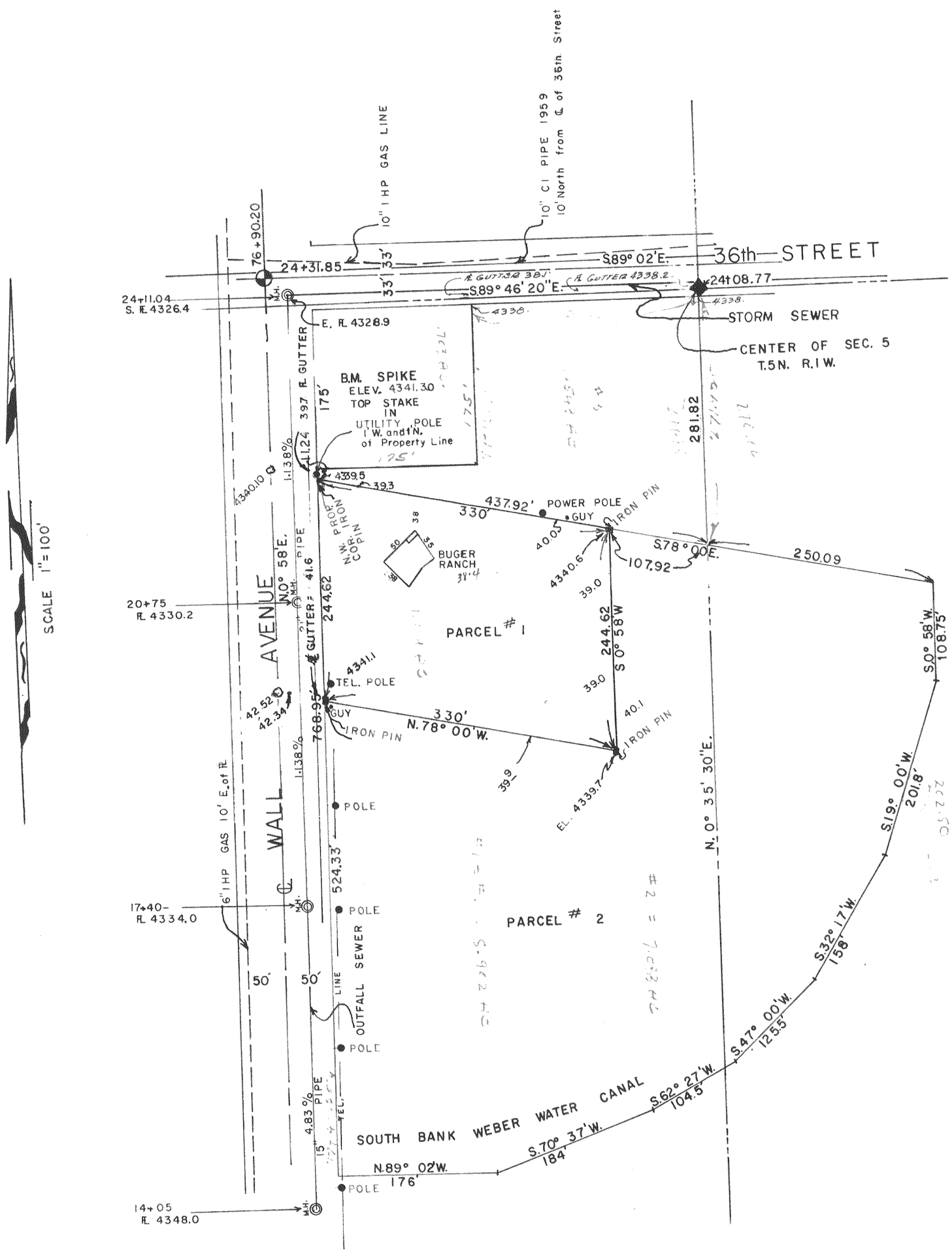

SURVEYOR'S CERTIFICATE

TO WHOM IT MAY CONCERN I FRED W. MALAM do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 1441, as prescribed by the Laws of the State of Utah, and I have made a survey of a portion of the following described property:

A part of the South half of Section 5, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point on the Quarter Section line of said Section 5, 281.82 feet South of the center of said Section 5, thence South 78° East 250.09 feet to the West line of Lincoln Avenue, thence South 0° 58' West 108.75 feet to the Northwest Bank of the Weber Canal, Water Co. Canal, thence Southwesterly along said bank as follows: South 19° West 201.80 feet, thence South 32° 17' West 158.00 feet, thence South 47° West 125.50 feet, thence South 62° 27' West 104.50 feet, thence South 70° 37' West 184.00 feet and North 89° 02' West 176.00 feet to the East line of Wall Avenue, thence North 0° 58' East along the East line of Wall Avenue 768.95 feet to the South boundary of the Hitching Post Property, thence South 78° East 437.92 feet to the point of beginning.

I further certify that the above plat correctly shows the true dimensions of the property surveyed and of the improvements located thereon and their position on the said property: and further that none of the improvements on the above described premises encroach upon adjoining properties, and that no improvements, fences, or eaves of adjoining properties encroach upon the above described property and that there are no violations of the building restriction or zoning ordinances, except as shown and designated on the plat.

Scale: 1" = 100'

Fred W. Malan 2960 Van Buren Ogden, Utah

February 18, 1964
Date

Fred W. Malan
Registered Land Surveyor Certificate No. 1441

Job No. M68-24
A17-421 For: Federal Employees Credit Union 2347 Grant Ave. Ogden, Utah

Requested By: Art Mueller

Parcel # 1
A part of the South half of Section 5, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point on the East line of Wall Ave., South 0° 35' 30" West along the Quarter Section Line 281.82 feet and North 78° 00' West 437.92 feet from the center of said Section 5, thence South 78° 00' East 330 feet; thence South 0° 58' West 244.62 feet; thence North 78° 00' West 330 feet to the east line of Wall Ave.; thence North 0° 58' East 244.62 feet to the point of beginning.

Parcel # 2
A part of the South half of Section 5, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point on the Quarter Section line of said section 5, 281.82 feet South of the center of said Section 5, thence South 78° East 250.09 feet to the West line of Lincoln Ave. thence South 0° 58' West 108.75 feet to the Northwest Bank of the Weber Canal, Water Co. Canal; thence Southwesterly along said bank as follows: South 19° West 201.80 feet; thence South 32° 17' West 158 feet; thence South 47° West 125.50 feet; thence South 62° 26' West 104.50 feet; thence South 70° 37' West 184 feet and North 89° 02' West 176 feet to the East line of Wall Ave.; thence North 0° 58' East 524.33 feet to a point South 0° 58' West 244.62 feet from the South Boundary of the Hitching Post Property; thence South 78° East 330 feet; thence North 0° 58' East 244.62 feet; thence South 78° East 107.92 feet to the point of beginning.

A17-421

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